

## School Information

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| 1. <b>Name of the School with Address :</b><br>(strictly as per Affiliation sanction letter or as permitted by the Board)                                     | <b>GREEN VIEW PUBLIC SCHOOL</b><br><b>Old Kakrola Road,</b><br><b>Dwarka Vihar New Delhi-110043</b><br><b>gvpsdwarka@gmail.com</b> |
| • E-mail  |  |
| • Phone No  | <b>011-25322826,25321023</b>   |
| • Fax No  | <b>011-65127723</b>  |
| 2. <b>Year of establishment of school</b>   | <b>2003</b>  |
| 3. <b>Whether NOC from State/UT or recommendation of Embassy of India obtained</b>  | <b>N/A</b>   |
| 1. NOC No.  | <b>N/A</b>   |
| 2. NOC issuing date   |  |
| 4. <b>Is the school is recognized, if yes by which Authority</b>  | <b>Yes, Directorate of Education GNCT of Delhi</b>   |
| 5. <b>Status of affiliation :</b>   |  |
| • Permanent /Regular / Provisional  | <b>Provisional</b>   |
| • Affiliation No.   | <b>2730434</b>   |
| • Affiliation with the Board since  | <b>2002 (Sec. Level) &amp; 2004 (Sr. Sec. Level)</b>   |
| • Extension of affiliation upto   | <b>2014-15</b>   |
| 6. <b>Name of Trust /Society / Company Registered under Section 25 of the company Act, 1956.</b><br>Period upto which Registration of Trust /Society is valid | <b>Dabas Educational Society</b><br><b>Permanent</b>   |
| 7. <b>List of members of school Managing Committee with their Address /tenure and post held</b>   | <b><a href="#">Click here to View</a></b>  |

8. **Name and official address of the Manager  
/President /Chairman Correspondent**

**Mr. B. P. Dabas, 1665T/14,  
Thana Road, Najafgarh.  
Delhi-110043**

• E-mail

**gvpsdwarka@gmail.com**

• Phone No

**011-25321023, 011-  
28032189**

• Fax No.

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9. **Area of school campus**

1. In Acres

**2.14 Acres**

2. In sq. mtrs.

**8660.272696 Sq. mtrs.**

3. Built up area (sq. mtrs)

**4819.28 Sq. Mtrs.**

4. Area of playground in sq. mtrs.

**5749.13 Sq. mtrs.**

5. Other facilities

• Swimming Pool

**No**

• Indoor games

**Yes**

• Dance Rooms

**Yes**

• Gymnasium

**No**

• Music Rooms

**Yes**

• Hostels

**No**

• Health and Medical Check up

**Yes**

10. **Details of fee structure (2013-14) (Without Transport)**

(i) Pre School	<b>Tuition Fee 995</b>
(ii) Pre-Primary	<b>Tuition Fee 995</b>
(iii) I to V	<b>Tuition Fee 860</b>
(iv) VI to VIII	<b>Tuition Fee 1095</b>
(v) IX & X	<b>Tuition Fee 1235</b>
(vi) XI & XII	<b>Tuition Fee 2660</b>

11. **Transport facility**

(i) Own buses

(ii) Buses hired on contract basis

(iii) Details of transport charges

12. **Particulars of teaching staff (to be updated time to time)**

Name	Designation	Date of Birth	Date of Appointment	Trained/Untrained	Probation/confirmed	Adhoc/Part time
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13. **Details of salary being paid by the school to teaching Staff/non-teaching staff (to be updated time to time)**

Designation PGT/TGT/PRT/ Counsellor/etc.	Scale of pay	Grade Pay	% of D.A.	HRA	EPF contribution
PGT	9300-34800	4800	72%	30%	NA
TGT	9300-34800	4600	72%	30%	NA
PRT	9300-34800	4200	72%	30%	NA
Office Supdt./ Sr. Accountant/ Estate Officer/School Engineer	9300-34800	4620	72%	30%	NA
Transport I/C/Asst. Estate Officer	5200-20200	3080	72%	30%	NA
Sr. Clerk/Computer (Tech.) Supervisor/ Comp. Soft. Professional/ Lab Assistant	5200-20200	2640	72%	30%	NA
Jr. Clerk	5200-20200	2090	72%	30%	NA
Electrician/Helper/Ayah	5200-20200	2090	72%	30%	NA
Lib Assistant/Attendant	5200-20200	1980	72%	30%	NA

14. **Mode of payment of salary**

- (i) Name of the Bank through which salary is drawing **UCO Bank, Janakpuri**  
(ii) Through single cheque transfer advice **Through Transfer Advise**  
(iii) Individual cheque  
(iv) Cash

15. **Library facilities**

- (i) Size of the Library in sq. feet **44 X 19.6 sq. ft.**  
(ii) No. of Periodicals **12**  
(iii) No. of Dailies **6**  
(iv) No. of reference books class-wise **5012**  
(v) No. of Magazine **8**  
(vi) Others

16. Name of the Grievances/redressal Officer with E-mail, Phone No., Fax  
No.....

17. Members of sexual Harassment Committee

Ms.

Ms.

Mr.

18. Section wise enrolment of school for the Current session (2013-2014)

<u>Class</u>	<u>Section</u>	<u>Enrolment</u>
Pre Sch.-	2	
Pre-Pry.	2	
I	3	
II	3	
III	3	
IV	3	
V	3	
VI	3	
VII	3	
VIII	3	
IX	3	
X	3	
XI	3	
XII	3	

19. Academic Session period

from\_01 April to\_31 March

20. Vacation period (Summer)

from May 2nd  
Week to Jun. Last Week

21. Admission period

from 1<sup>st</sup> Jan to 31<sup>st</sup> Aug.